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|--------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|--|---------------------------------------------------------|
| No. 89781                                                                                                          | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1989 |  | 2. Registered Agent and Office                          |
| Return To<br>Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720<br>NO. 89781 REQUIRED<br>JUL 17 PM 2 45 | 1. Mailing Address — Please Correct 89781                                         |  | CHARLES L. MCKEE<br>1115 MAIN STREET                    |
|                                                                                                                    | MCKEE'S INCORPORATED<br>CHARLES L. MCKEE<br>1115 MAIN STREET<br>LEWISTON ID 83501 |  | LEWISTON ID 83501                                       |
|                                                                                                                    |                                                                                   |  | 3. Incorporated Under The Laws<br>of IDAHO<br>NO: 89781 |

## 4. Names and Addresses of Officers and Directors

|            | <u>Name</u>         | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|------------|---------------------|-------------------------------|-------------|--------------|------------|
| President: | CHARLES L. MCKEE    | 1767 LAMBERT DR.              | CLARKSTON   | WASHINGTON   | 99403      |
| Secretary: | KIMBERLY SCHMALBECK | 10817 36TH AVE SW             | SEATTLE     | WASHINGTON   | 98146      |
| Directors: | JUDY MCKEE          | 1767 LAMBERT DR.              | CLARKSTON   | WASHINGTON   | 99403      |
|            | STEVEN MCKEE        | 1767 LAMBERT DR.              | CLARKSTON   | WASHINGTON   | 99403      |

## 5. Nature of Business

MFG &amp; SALES

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

 Signature Charles L. McKee  
 Name (Typed or Printed) CHARLES L. MCKEE

 Date 7/14/89  
 Title PRESIDENT