

| No. C 96612 | Due no later than October 31, 2003 Annual Report Form | | 2. Registered Agent and Office NO PO BOX SHANNON C O'DRANE 1089 EAST 1500 NORTH MUD LAKE, ID 83450 | | | | | | | | | | | | | | | | | | |
|---|---|-------------------------------|---|--------------------|-------------|-------------------------------|-------------|--------------|------------|-----------|-------------------|---------------|----------|----|-------|---------------------|-------------------|---------------|----------|----|-------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address - Correct in this box, if applicable HAVEN, ID. SHANNON C O'DRANE 1089 E 1500 N MUD LAKE, ID 83450 | | 3. New Registered Agent Signature | | | | | | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>SHANNON C O'DRANE</td> <td>1089 E 1500 N</td> <td>MUD LAKE</td> <td>ID</td> <td>83450</td> </tr> <tr> <td>SECRETARY-TREASURER</td> <td>FRANK A VEREECKEN</td> <td>1089 E 1500 N</td> <td>MUD LAKE</td> <td>ID</td> <td>83450</td> </tr> </tbody> </table> | | | | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | PRESIDENT | SHANNON C O'DRANE | 1089 E 1500 N | MUD LAKE | ID | 83450 | SECRETARY-TREASURER | FRANK A VEREECKEN | 1089 E 1500 N | MUD LAKE | ID | 83450 |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | | |
| PRESIDENT | SHANNON C O'DRANE | 1089 E 1500 N | MUD LAKE | ID | 83450 | | | | | | | | | | | | | | | | |
| SECRETARY-TREASURER | FRANK A VEREECKEN | 1089 E 1500 N | MUD LAKE | ID | 83450 | | | | | | | | | | | | | | | | |
| 5. Organized Under the Laws of: IDAHO C 96612 | 6. Signature <u>Shannon C O'Drane</u> Date <u>AUG 11th 03</u> Name (Typed or Printed) <u>SHANNON C O'DRANE</u> Title <u>PRESIDENT</u> | | | | | | | | | | | | | | | | | | | | |