

No. **W 4758****Due no later than October 31, 2005****Annual Report Form**

Return to:

SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080**1. Mailing Address - Correct in this box, if applicable**MIDTOWN INVESTMENTS, L.L.C.  
6128 FAIRVIEW STE 2A  
BOISE, ID 837042. Registered Agent and Office **NO PO BOX**SHUBUNKINS LLC  
300 W MYRTLE STE 200  
BOISE, ID 83702**NO FILING FEE IF  
RECEIVED BY DUE DATE**3. New Registered Agent Signature

4. Limited Liability Companies: Enter Names and Addresses of Managers.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
MANAGING MEMBER	JULIE ANDERSON	9711 E MT. VIEW RD #2545	SCOTTSDALE	AZ	85258

5. Organized Under the Laws of:

IDAHO  
W 4758

6.

Signature



Date

8/23/05

Name

(Typed or  
Printed)

JULIE ANDERSON

Title

Managing Mbr.

Issued 08/01/2005

Do Not Tape or Staple

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