

No. C 116012	Due no later than Aug 31, 2010 Annual Report Form		2. Registered Agent and Office (NOT A P.O. BOX) EMIL J ROBERTS 6339 BYINGTON LAVA HOT SPRINGS ID 83246																																				
Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE					1. Mailing Address: Correct in this box if needed. LEASING CONCERN, INC. (THE) PO BOX 835 LAVA HOT SPRINGS ID 83246																																		
3. New Registered Agent Signature.																																							
4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors and (optional) Treasurer. <table border="1"> <thead> <tr> <th>Office Held</th> <th>Name</th> <th>Street or PO Address</th> <th>City</th> <th>State</th> <th>Country</th> <th>Postal Code</th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>EMIL J. ROBERTS</td> <td>P.O. Box 835</td> <td>LAVA HOT SPRINGS</td> <td>ID</td> <td>USA</td> <td>83246</td> </tr> <tr> <td>SECRETARY</td> <td>LINDA C. ROBERTS</td> <td>P.O. Box 835</td> <td>LAVA HOT SPRINGS</td> <td>ID</td> <td>USA</td> <td>83246</td> </tr> <tr> <td>DIRECTOR</td> <td>EMIL J. ROBERTS</td> <td>P.O. Box 835</td> <td>LAVA HOT SPRINGS</td> <td>ID</td> <td>USA</td> <td>83246</td> </tr> <tr> <td>DIRECTOR</td> <td>LINDA C. ROBERTS</td> <td>P.O. Box 835</td> <td>LAVA HOT SPRINGS</td> <td>ID</td> <td>USA</td> <td>83246</td> </tr> </tbody> </table>					Office Held	Name	Street or PO Address	City	State	Country	Postal Code	PRESIDENT	EMIL J. ROBERTS	P.O. Box 835	LAVA HOT SPRINGS	ID	USA	83246	SECRETARY	LINDA C. ROBERTS	P.O. Box 835	LAVA HOT SPRINGS	ID	USA	83246	DIRECTOR	EMIL J. ROBERTS	P.O. Box 835	LAVA HOT SPRINGS	ID	USA	83246	DIRECTOR	LINDA C. ROBERTS	P.O. Box 835	LAVA HOT SPRINGS	ID	USA	83246
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5. Organized Under the Laws of: NEVADA C 116012		6. Signature: <u>Linda C. Roberts</u> Date: <u>6-25-10</u> Name (type or print): <u>LINDA C. ROBERTS</u> Title: <u>SEC.</u>																																					
Issued 06/16/2010 by CLH 101364																																							

INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM