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|--|----------------------------|---|-------|--|---------|------------------|--|
| No. C 158167 | | Due no later than Jan 31, 2017 | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. CURTISS EQUIPMENT, INC. CHARLES R CURTISS PO BOX 811 PARMA ID 83660 | | CHARLES R CURTISS 509 5TH ST PARMA ID 83660-8366 | | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| DIRECTOR | CHARLES R CURTISS | 509 N. 5TH STREET | PARMA | ID | USA | 83660 | |
| SECRETARY | L. JUNE CURTISS(LAST_NAME) | 509 N. 5TH STREET | PARMA | ID | USA | 83660 | |
| 5. Organized Under the Laws of: ID C 158167 | | 6. Annual Report must be signed.* Signature: L. June Curtiss Name (type or print): L. June Curtiss | | | | | |
| | | | | Date: 02/16/2017 | | Title: SECRETARY | |
| Processed 02/16/2017 | | * Electronically provided signatures are accepted as original signatures. | | | | | |