

No. W 22879	Due no later than February 29, 2004 Annual Report Form	2. Registered Agent and Office NO PO BOX JOSEPH L MORTON III 1036 E IRON EAGLE DR #105 EAGLE, ID 83616												
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable NOTHRAK, LLC 1036 E IRON EAGLE DR #105 EAGLE, ID 83616	3. <u>New</u> Registered Agent Signature												
4. Limited Liability Companies: Enter Names and Addresses of Managers.														
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 15%;"><u>Office held</u></th> <th style="text-align: left; width: 20%;"><u>Name</u></th> <th style="text-align: left; width: 35%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 15%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 15%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>manager</td> <td>Richard Fillmore</td> <td>4298 N Croft Place</td> <td>Eagle</td> <td>ID</td> <td>83616</td> </tr> </tbody> </table>			<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	manager	Richard Fillmore	4298 N Croft Place	Eagle	ID	83616
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>									
manager	Richard Fillmore	4298 N Croft Place	Eagle	ID	83616									
5. Organized Under the Laws of: IDAHO W 22879		6. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">Signature <u>Richard Fillmore</u></td> <td style="width: 40%;">Date <u>3-18-04</u></td> </tr> <tr> <td>Name (Typed or Printed) <u>Richard Fillmore</u></td> <td>Title <u>Manager</u></td> </tr> </table>	Signature <u>Richard Fillmore</u>	Date <u>3-18-04</u>	Name (Typed or Printed) <u>Richard Fillmore</u>	Title <u>Manager</u>								
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