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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------------------------------------------------------------------------|---------------------|
| No. <b>C 161193</b>                                                                                                                                    |                         | <b>Due no later than Jun 30, 2016</b>                                                                                                                                                                                   |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>                          |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                         | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>PEDIATRIC AND ADOLESCENT CENTER, INC. (THE)<br>WILLIAM S BOURQUARD<br>6148 N DISCOVERY WAY<br>SUITE 100<br>BOISE ID 83713 |       | DR WILLIAM BOURQUARD<br>6148 N DISCOVERY WAY<br>SUITE 100<br>BOISE ID 83713 |                     |
|                                                                                                                                                        |                         |                                                                                                                                                                                                                         |       | 3. <u>New</u> Registered Agent Signature:*                                  |                     |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                         |                                                                                                                                                                                                                         |       |                                                                             |                     |
| Office Held                                                                                                                                            | Name                    | Street or PO Address                                                                                                                                                                                                    | City  | State                                                                       | Country Postal Code |
| PRESIDENT                                                                                                                                              | WILLIAM S BOURQUARD, MD | 6148 N DISCOVERY WAY SUITE 100                                                                                                                                                                                          | BOISE | ID                                                                          | USA 83713           |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 161193</b>                                                                                          |                         | 6. Annual Report must be signed.*<br>Signature: SARA WUDARCKI<br>Name (type or print): SARA WUDARCKI<br>Date: 04/26/2016<br>Title: OFFICE MANAGER                                                                       |       |                                                                             |                     |
| Processed 04/26/2016                                                                                                                                   |                         | * Electronically provided signatures are accepted as original signatures.                                                                                                                                               |       |                                                                             |                     |