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|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------------------------------------------------------|---------------------|
| No. <b>W 57371</b>                                                                                                                                     |                | <b>Due no later than Dec 31, 2016</b>                                                                                                           |         | 2. Registered Agent and Address <b>(NO PO BOX)</b>        |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>M & M PROPERTIES, LLC<br>SHERYL FULLMER<br>PO BOX 1822<br>HAILEY ID 83333-1822 |         | J R FISCHENICH<br>208 SPRUCE AVE<br>KETCHUM ID 83340-6609 |                     |
|                                                                                                                                                        |                |                                                                                                                                                 |         | 3. <u>New</u> Registered Agent Signature:*                |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                |                                                                                                                                                 |         |                                                           |                     |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                            | City    | State                                                     | Country Postal Code |
| MEMBER                                                                                                                                                 | MARK FULLMER   | PO BOX 6609                                                                                                                                     | KETCHUM | ID                                                        | 83340-6609          |
| MEMBER                                                                                                                                                 | SHERYL FULLMER | PO BOX 6609                                                                                                                                     | KETCHUM | ID                                                        | 83340-6609          |
| MEMBER                                                                                                                                                 | SHERYL FULLMER | P O BOX 1822                                                                                                                                    | HAILEY  | ID                                                        | USA 83333-1822      |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 57371</b>                                                                                           |                | 6. Annual Report must be signed.*<br>Signature: Sheryl Fullmer<br>Name (type or print): Sheryl Fullmer<br>Date: 12/29/2016<br>Title: VP         |         |                                                           |                     |
| Processed 12/29/2016                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                       |         |                                                           |                     |