

No. C 28709 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	Due no later than Jul 31, 2018 Annual Report Form 1. Mailing Address: Correct in this box if needed. IDAHO WATER USERS ASSOCIATION, INC. PAUL L ARRINGTON 1010 W JEFFERSON ST STE 101 BOISE ID 83702-5453 USA	2. Registered Agent and Address (NO PO BOX) PAUL L ARRINGTON 1010 W JEFFERSON ST #101 BOISE ID 83702 3. <u>New</u> Registered Agent Signature: *
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4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
DIRECTOR	DAVE SHAW	4001 E. MAIN ST.	EMMETT	ID	USA	83617
VICE PRESIDENT	DAN DAVIDSON	98 W. 50 S.	RUPERT	ID	USA	83350
DIRECTOR	SCOTT BREEDING	2417 E. 1300 S.	HAZELTON	ID	USA	83335
VICE PRESIDENT	RANDY BROWN	4504 E. 3175 N.	MURTAUGH	ID	USA	83344
DIRECTOR	PAT MCMAHON	206 SUNRISE DR.	SUN VALLEY	ID	USA	83353
DIRECTOR	HAROLD MOHLMAN	462 E. 700 N.	RUPERT	ID	USA	83350
DIRECTOR	JIM HUDSON	P.O. BOX 188	POST FALLS	ID	USA	83854
DIRECTOR	MARCIA HERR	400 COSTON	BOISE	ID	USA	83712
DIRECTOR	JOHN HARTMAN	28500 FOUNTAIN RD.	PARMA	ID	USA	83660
DIRECTOR	DAREN COON	1503 FIRST STREET SOUTH	NAMPA	ID	USA	83651
DIRECTOR	RON PLATT	15521 PRIDE LANE	CALDWELL	ID	USA	83607
DIRECTOR	ELLIS GOOCH	724 W. 620 N.	SHOSHONE	ID	USA	83352
DIRECTOR	GREG SHENTON	P.O. BOX 33	DUBOIS	ID	USA	83423
DIRECTOR	LYNN KEETCH	70 CAMP STEWART RD.	MONTPELIER	ID	USA	83254
DIRECTOR	JOHN EELS	P.O. BOX 67	HOMEDALE	ID	USA	83628
DIRECTOR	BERWYN MUSSMANN	857 S. EDEN RD.	EDEN	ID	USA	83325
DIRECTOR	PHIL BLICK	3550 N. 700 E.	CASTLEFORD	ID	USA	83321
DIRECTOR	DAN DARRINGTON	705 E. 300 S.	BURLEY	ID	USA	83318
PRESIDENT	STEVE HOWSER	P.O. BOX 857	ABERDEEN	ID	USA	83210
DIRECTOR	LOUIS THIEL	4445 W. 17 S.	IDAHO FALLS	ID	USA	83402
DIRECTOR	MIKE RASMUSSEN	4991 W. 5000 N.	REXBURG	ID	USA	83440
DIRECTOR	SCOTT KING	300 E. MALLARD DR., #350	BOISE	ID	USA	83706

5. Organized Under the Laws of: ID C 28709	6. Annual Report must be signed.* Signature: Paul L. Arrington Date: 06/19/2018 Name (type or print): Paul L. Arrington Title: Executive Director
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Processed 06/19/2018	* Electronically provided signatures are accepted as original signatures.
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