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|--|----------------|--|-------|--|---------|-------------|--|
| No. W 28149 | | Due no later than Jan 31, 2012 | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form | | MIKE MINSHEW 4728 S WHITMORE WY BOISE ID 83709 | | | |
| | | 1. Mailing Address: Correct in this box if needed. IDAHO WATER CONDITIONING LLC MIKE F MINSHEW 4728 S WHITMORE WY BOISE ID 83709 USA | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager. | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| MEMBER | MIKE MINSHEW | 4728 S WHITMORE WY | BOISE | ID | USA | 83709 | |
| MEMBER | ANDREA MINSHEW | 4728 S WHITMORE WY | BOISE | ID | USA | 83709 | |
| 5. Organized Under the Laws of: ID W 28149 | | 6. Annual Report must be signed.* Signature: Mike Minshew Name (type or print): Mike Minshew Date: 01/31/2012 Title: Owner | | | | | |
| Processed 01/31/2012 | | * Electronically provided signatures are accepted as original signatures. | | | | | |