

|  |                   |   |       |  |         |             |
|--|-------------------|---|-------|--|---------|-------------|
| No. <b>C 4342</b>  |                   | Due no later than Feb 28, 2007  |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>     |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>1. Mailing Address: Correct in this box if needed.</b><br>YOUNG MEN'S CHRISTIAN ASSOCIATION OF BOISE CITY,<br>IDAHO (THE)<br>JAMES C EVERETT<br>1050 STATE<br>BOISE ID 83702 |       | JAMES C EVERETT<br>1050 STATE STREET<br>BOISE ID 83702 |         |             |
|  |                   |   |       | 3. <u>New</u> Registered Agent Signature: *            |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                   |   |       |  |         |             |
| Office Held  | Name              | Street or PO Address  | City  | State  | Country | Postal Code |
| PRESIDENT  | JAMES C EVERETT   | 1050 W STATE ST   | BOISE | ID   | USA     | 83702       |
| DIRECTOR   | BILLIE BERNASCONI | 1050 W STATE ST   | BOISE | ID   | USA     | 83702       |
| DIRECTOR   | DAVID DURO        | 1050 W STATE ST   | BOISE | ID   | USA     | 83702       |
| DIRECTOR   | MALIA ATKINS      | 1050 W STATE ST   | BOISE | ID   | USA     | 83702       |
| DIRECTOR   | TOM O'NEIL        | 1050 W STATE ST   | BOISE | ID   | USA     | 83702       |
| DIRECTOR   | BETSY GERDEMAN    | 1050 W STATE ST   | BOISE | ID   | USA     | 83702       |
| 5. Organized Under the Laws of:<br><b>IDAHO<br/>C 4342</b>   |                   | 6. Annual Report must be signed.*<br>Signature: James C. Everett<br>Name (type or print): James C. Everett<br>Date: 02/22/2007<br>Title: President                              |       |  |         |             |
| Processed 02/22/2007   |                   | * Electronically provided signatures are accepted as original signatures.   |       |  |         |             |