

No. C 39211	Due no later than Jan 31, 2014 Annual Report Form	2. Registered Agent and Address (NO PO BOX)				
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. ALPHA KAPPA LAMBDA FRATERNITY UNIVERSITY OF IDAHO CHAPTER, INCORPORATED JOHN HAWKINS 232 N JEFFERSON STREET MOSCOW ID 83843	JOHN HAWKINS 232 N JEFFERSON ST MOSCOW ID 83843 3. <u>New</u> Registered Agent Signature:*				
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
TREASURER	JOHN HAWKINS	232 N JEFFERSON STREET	MOSCOW	ID	USA	83843
SECRETARY	NICHOLAS STINEMATES	PO BOX 3096	MOSCOW	ID	USA	83843
PRESIDENT	BENJAMIN BLANCHARD	PO BOX 3096	MOSCOW	ID	USA	83843
DIRECTOR	BRANDON HAWKINS	PO BOX 3096	MOSCOW	ID	USA	83843
5. Organized Under the Laws of: ID C 39211	6. Annual Report must be signed.* Signature: John Hawkins Name (type or print): John Hawkins		Date: 02/14/2014 Title: Treasurer			
Processed 02/14/2014		* Electronically provided signatures are accepted as original signatures.				