

No. <b>C 114324</b>	<b>Due no later than Mar 31, 2017</b> <b>Annual Report Form</b>	2. Registered Agent and Office <b>(NOT A P.O. BOX)</b> DONALD B MCPOLAND 14349 N HAUSER LAKE RD HAUSER ID 83854
Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF          RECEIVED BY DUE          DATE</b>	1. <b>Mailing Address: Correct in this box if needed.</b> ASPEN REFLECTIONS LANDING WATER AND SEWER SYSTEM INCORPORATED PO BOX 1138 HAYDEN LAKE ID 83835	3. <u>New</u> Registered Agent Signature.

4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors, Treasurer, Vice Pres.
 

Office Held	Name	Street or PO Address	City	State	Country	Postal Code
Director	Samuel J. McPoland	PO Box 1138	Hayden	ID		83835
Director	Donald B. McPoland	PO Box 1138	Hayden	ID		83835
Pres/Treas.	Samuel J. McPoland	PO Box 1138	Hayden	ID		83835
VP/Sec.	Donald B. McPoland	PO Box 1138	Hayden	ID		83835

5. Organized Under the Laws of:  <div style="text-align: center; font-size: 1.2em;">             WASHINGTON              C 114324           </div>	6. <table style="width: 100%; border-collapse: collapse; margin-top: 5px;"> <tr> <td style="width: 60%;">           Signature:             Name (type or print):  <u>Donald B. McPoland</u> </td> <td style="width: 40%;">           Date:  <u>1/27/18 am</u>             Title:  <u>VP/Sec.</u> </td> </tr> </table>	Signature: Name (type or print): <u>Donald B. McPoland</u>	Date: <u>1/27/18 am</u>  Title: <u>VP/Sec.</u>
Signature: Name (type or print): <u>Donald B. McPoland</u>	Date: <u>1/27/18 am</u>  Title: <u>VP/Sec.</u>		

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## INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM

**Block 1: Entity name may not be altered through the use of this form.** Pay special attention to the mailing address. If the address is incorrect in Block 1, strike it out and write in the correct address. *Notes:* To ensure future mailings, the