

No. 022675 Return To Secretary of State Room 203, Statehouse Boise, ID 83720 OCT 19 1988	Idaho Corporation Annual Report Form <i>Due No Later Than November 1, 1988</i> 1. Mailing Address — Please Correct 022675 AMERICAN CANCER SOCIETY-IDAHO OF DAVID KUBINSKI P O BOX 5386 BOISE IDAHO 83705	2. Registered Agent and Office DAVID KUBINSKI 1609 ABBS STREET BOISE, IDAHO 83704 ENTERED 3. Incorporated Under The Laws of OCT 20 1988 STATE OF IDAHO																								
4. Names and Addresses of Officers and Directors <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;"></th> <th style="width: 30%; text-align: center;"><u>Name</u></th> <th style="width: 30%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 15%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 10%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>David McClusky, M.D.</td> <td>666 Shoshone Street East</td> <td>Twin Falls</td> <td>Idaho</td> <td>83301</td> </tr> <tr> <td>Secretary:</td> <td>Mary Lou England</td> <td>P. O. Box 7482</td> <td>Boise</td> <td>Idaho</td> <td>83707</td> </tr> <tr> <td>Directors:</td> <td colspan="5">Attached is a list of the Directors for fiscal year 1988-89.</td> </tr> </tbody> </table>				<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	David McClusky, M.D.	666 Shoshone Street East	Twin Falls	Idaho	83301	Secretary:	Mary Lou England	P. O. Box 7482	Boise	Idaho	83707	Directors:	Attached is a list of the Directors for fiscal year 1988-89.				
	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>																					
President:	David McClusky, M.D.	666 Shoshone Street East	Twin Falls	Idaho	83301																					
Secretary:	Mary Lou England	P. O. Box 7482	Boise	Idaho	83707																					
Directors:	Attached is a list of the Directors for fiscal year 1988-89.																									
5. Nature of Business Voluntary Health Agency	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;"> Signature <i>David Kubinski</i> Name (Typed or Printed) David Kubinski </td> <td style="width: 40%;"> Date October 18, 1988 Title Executive Vice President </td> </tr> </table>		Signature <i>David Kubinski</i> Name (Typed or Printed) David Kubinski	Date October 18, 1988 Title Executive Vice President																						
Signature <i>David Kubinski</i> Name (Typed or Printed) David Kubinski	Date October 18, 1988 Title Executive Vice President																									

BOARD OF DIRECTORS

DAVID McCLUSKY, M.D.*
President

RONALD V. DORN, III, M.D.*
Vice President/President Elect

PEGGY ROSDAHL*
Chairman of the Board

MARY LOU ENGLAND*
Secretary

PHILLIP PUGRUD*
Treasurer

KATHY NAPIER*
Chairman, Executive Committee

Evelyn Aardema
Marge Bauscher
Jerry Breaux
Dave Brower
Patty Bryant
Eileen Cavanaugh*
Ralph J. Comstock, Jr.**
Brian Copple, M.D.
Keith E. Davis, M.D.
Charlotte DeArmond
Leon Doane
Anton E. Dropping**
Philip A. Dufford**
Wadie Elaimy, Dr. P.H.
William D. Faler*
Ivan J. Gustafson, M.D.*
Vera A. Hill
Eugene L. Holm, M.D.*
Wm. O. Houston, Jr., DDS
M. O. Huntington, M.D.*
A. W. Klotz, Dr. P.H.
Terri Lloyd*
Steven Long
Tim McFarlane
Sigrid McMaster
Vicki Mueller, R.N., E.T.
Debbie Nelson, R.N., E.T.*
Herald S. Nokes, M.D.
Alfred M. Popma, M.D.**
Gordon Petrie*
Marcia H. Porter
Don Rogers
Fred Romero

Rosemary Shaber
James H. Spafford, M.D.
Marge Stoddard**
Esther Wilson, R.D.
Van H. Witzel

* Denotes Executive Committee Members
** Denotes Honorary Life Members

- A. Please correct an
- B. You may change
address must be
any necessary ch
- C. You must enter cc
- D. This report must i
agent or attorney
- E. Return completed