

## CERTIFICATE OF APPOINTMENT OF REGISTERED AGENT

779 JUN 26 AM 8 29

KNOW ALL MEN BY THESE PRESENTS:

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That Easter Seal Society	y for Crippled (	hildren & Adu	its of Idaho
an Idaho corporation, pursuant to section :		01111	rd of Directors, does
hereby appoint Leonard F. Hopp	ner Jr.		
nereby appoint	(Name of Registered	Agent)	
of 1095 Federal Way	Boise		_ , Idaho as its
(street address)	,	(city)	
Registered Agent in the State of Idaho, upor Idaho may be served.	n whom process issued by	authority of or under a	ny law of the State of
IN WITNESS WHEREOF the corpo	ration has caused this ce	rtificate to be executed	d and verified by its
President (or Vice-President) on this	15th day	of June	, 1979
	By Shirle	(Name of Corporation)  Passident or Vice-President)  (Title)	<del></del>
STATEOF IDAHO  County of Madison	ss.	anderson and the second and the seco	en sa la la caractería de
County of Madison	.)	· .	
Subscribed and sworn to before me this.	<u>15th</u> day	of June	, <sub>19</sub> 79
	IN WITNESS WHER affixed my seal.		o set my hand and
	Berlian	Stark	
	Notary Publ		
		(Title)	