| No. C 170218 | | Due no later than Dec 31, 2013 | | 2. Registered Ager | 2. Registered Agent and Address (NO PO BOX) | | | |
|---|------------------|--|---|--------------------------|---|---------|-------------|--|
| Return to: | | Annual Report Form | | JACK LUPIEN | | | | |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. TREASURE VALLEY CHAPTER SAFARI CLUB INTERNATIONAL, INC. BILL MARTIN | | BOISE ID 837 | 5106 N. ROTHMANS AVE. BOISE ID 83713 | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | 5106 N. ROTHMANS AVE. BOISE ID 83714 USA | | 3. <u>New</u> Registered | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Corporations: Enter N | lames and Busin | ess Addresses of Pr | esident, Secretary, and Directors. Treasu | rer (optional). | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| DIRECTOR | BRIAN KONDEFF | | 5234 N. HIGH PRAIRIE PL. | STAR | ID | USA | 83669 | |
| DIRECTOR | JACK LUPIEN | | 2329 RIDGEVIEW WAY | BOISE | ID | USA | 83712-8526 | |
| DIRECTOR | MICHAEL BLACH | | 3609 SUNNYRIDGE ROAD | NAMPA | ID | USA | 83686-8526 | |
| VICE PRESIDENT | RICK GRAY | | 17625 MADISON RD. | NAMPA | ID | USA | 83687-8526 | |
| TREASURER | RICHARD CRADDOCK | | PO BOX 1194 | TWIN FALLS | ID | USA | 83303-8526 | |
| SECRETARY | | | 5106 N ROTHMANS AVE | BOISE | ID | USA | 83713-8526 | |
| DIRECTOR | SHANE STEVENSON | | 11100 W 1ST STREET | STAR | ID | USA | 83669-8526 | |
| DIRECTOR | | | 4090 HWY 30 | NEW PLYMOUTH | ID | USA | 83655-8526 | |
| DIRECTOR | DEAN WILSEY | | 6320 N PORTSMOUTH AVE | BOISE | ID | USA | 83714-8526 | |
| PRESIDENT | WALT CLEMMENS | | 8203 HILL ROAD | BOISE | ID | USA | 83714-8526 | |
| 5. Organized Under the Laws of: 6. Annual F | | 6. Annual Report n | Annual Report must be signed.* | | | | | |
| ID C 170218 | | Signature: Bill Martin | | Dat | Date: 12/28/2013 | | | |
| | | Name (type or print): Bill Martin | | Titl | Title: Secretary | | | |
| Processed 12/28/2013 | | * Electronically provided signatures are accepted as original signatures. | | | | | | |