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| No. C 53324 | | Due no later than Apr 30, 2010 | | 2. Registered Agent and Address (NO PO BOX) | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. NATIONAL MOTOR CLUB OF AMERICA, INC. ALYSSA JOHNSON 130 E JOHN CARPENTER FRWY IRVING TX 75062 | | CT CORPORATION SYSTEM 1111 W JEFFERSON STE 530 BOISE ID 83702 USA | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| TREASURER | PETER R. ANDERSON | 130 E. JOHN CARPENTER FREEWAY | IRVING | TX | USA | 75062 |
| SECRETARY | SCOTT LETIER | 130 E. JOHN CARPENTER FREEWAY | IRVING | TX | USA | 75062 |
| PRESIDENT | JEFFREY J JENSEN | 130 E. JOHN CARPENTER FREEWAY | IRVING | TX | USA | 75062 |
| 5. Organized Under the Laws of: TX C 53324 | | 6. Annual Report must be signed.* Signature: Peter R. Anderson Name (type or print): Peter R. Anderson Date: 04/09/2010 Title: Treasurer | | | | |
| Processed 04/09/2010 | | * Electronically provided signatures are accepted as original signatures. | | | | |