| No. <b>W 29767</b> Return to: SECRETARY OF STATE   |   | Due no later than Apr 30, 2011  Annual Report Form  1. Mailing Address: Correct in this box if needed.     |   | KAREN BOOTH                      | 2. Registered Agent and Address (NO PO BOX)  KAREN BOOTH 4400 W STATE ST BOISE ID 83703  3. New Registered Agent Signature:* |            |                     |  |
|--|---|--|---|----------------------------------|--|------------|---------------------|--|
| 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080   |   | STOR-N-LOCK PARTNERS #12, L.L.C. FRANKLIN S MCCULLOUGH 678 EAST VINE ST STE 9 SALT LAKE CITY UT 84107-5500 |   | BOISE ID 837                     |  |            |                     |  |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE   |   | USA  |   |                                  |  |            |                     |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager. |   |  |   |                                  |  |            |                     |  |
| Office Held Name   |   |  | Street or PO Address                          | City                             | State  | Country    | Postal Code         |  |
| MEMBER   | FRANKLIN S MCCULLOUGH<br>ALAN R JONES                                     |  | 678 EAST VINE ST STE 9<br>678 E VINE ST STE 9 | SALT LAKE CITY<br>SALT LAKE CITY | υΤ   | USA<br>USA | 84107<br>84107-5500 |  |
| I MANAGER  | LLC   | 1 JONES PROPERTIES,  | 678 E VINE ST STE 9                           | SALT LAKE CITY                   | UΤ   | USA        | 84107-5500          |  |
| 5. Organized Under the Laws of:  |   | 6. Annual Report must be signed.*  |   |                                  |  |            |                     |  |
| UT<br>W 29767  |   | Signature: Franklin S. McCullough  |   | Date                             | Date: 02/08/2011   |            |                     |  |
|  |   | Name (type or print): Franklin S. McCullough   |   | Title                            | Title: Managing Member   |            |                     |  |
| Processed 02/08/2011   | * Electronically provided signatures are accepted as original signatures. |  |   |                                  |  |            |                     |  |