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|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|---------------------------------------------------------------------------|---------------------|
| No. <b>W 16985</b>                                                                                                                                     |                                | <b>Due no later than Nov 30, 2016</b>                                                                                                                                                  |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>                        |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                                | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>SPAGHETTI WAREHOUSE ASSET MANAGEMENT, LLC<br>202 N 9TH ST, STE 300<br>BOISE ID 83702 |       | AMRESKO COMMERCIAL FINANCE LLC<br>202 N 9TH ST, STE 300<br>BOISE ID 83702 |                     |
|                                                                                                                                                        |                                |                                                                                                                                                                                        |       | 3. <u>New</u> Registered Agent Signature:*                                |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                                |                                                                                                                                                                                        |       |                                                                           |                     |
| Office Held                                                                                                                                            | Name                           | Street or PO Address                                                                                                                                                                   | City  | State                                                                     | Country Postal Code |
| MANAGER                                                                                                                                                | AMRESKO COMMERCIAL FINANCE LLC | 202 N 9TH ST, STE 300                                                                                                                                                                  | BOISE | ID                                                                        | USA 83702           |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 16985</b>                                                                                           |                                | 6. Annual Report must be signed.*<br>Signature: Susan Saine<br>Name (type or print): Susan Saine<br>Date: 10/27/2016<br>Title: Controller                                              |       |                                                                           |                     |
| Processed 10/27/2016                                                                                                                                   |                                | * Electronically provided signatures are accepted as original signatures.                                                                                                              |       |                                                                           |                     |