

## INSTRUCTIONS ON REVERSE SIDE

| No. 092455                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Idaho Corporation Annual Report Form</b><br><i>Due No Later Than November 1, 1991</i><br>1. Mailing Address - Please Correct If Not Correct |                                                                                                                             | 2. Registered Agent and Office NOT A P.O. BOX |            |       |                                         |                               |             |              |            |                           |                 |            |    |       |                                           |                   |            |    |       |            |  |  |  |  |            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|------------|-------|-----------------------------------------|-------------------------------|-------------|--------------|------------|---------------------------|-----------------|------------|----|-------|-------------------------------------------|-------------------|------------|----|-------|------------|--|--|--|--|------------|
| Return To<br><br>Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                |                                                                                                                             | A. RICK COLLINS<br>1407 W. YELLOWSTONE        |            |       |                                         |                               |             |              |            |                           |                 |            |    |       |                                           |                   |            |    |       |            |  |  |  |  |            |
| NO FEE REQUIRED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | POCATELLO                                                                                                                                      | ID 83201                                                                                                                    | POCATELLO                                     | ID         | 83201 | POCATELLO                               |                               |             |              |            |                           |                 |            |    |       |                                           |                   |            |    |       |            |  |  |  |  |            |
| 4. Names and Addresses of Officers and Directors                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                |                                                                                                                             |                                               |            |       | 3. Incorporated Under The Laws<br>of ID |                               |             |              |            |                           |                 |            |    |       |                                           |                   |            |    |       |            |  |  |  |  |            |
| <table border="0"> <tr> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> <tr> <td>President: A Rick Collins</td> <td>1450 Tumbleweed</td> <td>Pocatello,</td> <td>ID</td> <td>83201</td> </tr> <tr> <td>Secretary/ Treasurer Virgil Ted Yarbrough</td> <td>Cedar Hills Drive</td> <td>Pocatello,</td> <td>ID</td> <td>83201</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> </tr> </table> |                                                                                                                                                |                                                                                                                             |                                               |            |       | <u>Name</u>                             | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President: A Rick Collins | 1450 Tumbleweed | Pocatello, | ID | 83201 | Secretary/ Treasurer Virgil Ted Yarbrough | Cedar Hills Drive | Pocatello, | ID | 83201 | Directors: |  |  |  |  | NO: 092455 |
| <u>Name</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <u>Street or P.O. Address</u>                                                                                                                  | <u>City</u>                                                                                                                 | <u>State</u>                                  | <u>Zip</u> |       |                                         |                               |             |              |            |                           |                 |            |    |       |                                           |                   |            |    |       |            |  |  |  |  |            |
| President: A Rick Collins                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1450 Tumbleweed                                                                                                                                | Pocatello,                                                                                                                  | ID                                            | 83201      |       |                                         |                               |             |              |            |                           |                 |            |    |       |                                           |                   |            |    |       |            |  |  |  |  |            |
| Secretary/ Treasurer Virgil Ted Yarbrough                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Cedar Hills Drive                                                                                                                              | Pocatello,                                                                                                                  | ID                                            | 83201      |       |                                         |                               |             |              |            |                           |                 |            |    |       |                                           |                   |            |    |       |            |  |  |  |  |            |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                |                                                                                                                             |                                               |            |       |                                         |                               |             |              |            |                           |                 |            |    |       |                                           |                   |            |    |       |            |  |  |  |  |            |
| 5. Nature of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. |                                               |            |       |                                         |                               |             |              |            |                           |                 |            |    |       |                                           |                   |            |    |       |            |  |  |  |  |            |
| Auto Rental                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                | Signature                                                                                                                   | A Rick Collins                                |            | Date  | October 10, 1991                        |                               |             |              |            |                           |                 |            |    |       |                                           |                   |            |    |       |            |  |  |  |  |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                | Name <small>(Type or Printed)</small>                                                                                       |                                               |            | Title | President                               |                               |             |              |            |                           |                 |            |    |       |                                           |                   |            |    |       |            |  |  |  |  |            |