

|                                                                                                                                                        |              |                                                                                                                                                          |          |                                                    |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------------------------------------------|---------|-------------|--|
| No. <b>W 102537</b>                                                                                                                                    |              | <b>Due no later than Apr 30, 2015</b>                                                                                                                    |          | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>1. Mailing Address: Correct in this box if needed.</b><br>HEDGES LAND & LIVESTOCK LLC<br>BUCK HEDGES<br>1217 E DIXON<br>MCCAMMON ID 83250-1617<br>USA |          | BUCK HEDGES<br>1217 E DIXON<br>MCCAMMON ID 83250   |         |             |  |
|                                                                                                                                                        |              |                                                                                                                                                          |          | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |              |                                                                                                                                                          |          |                                                    |         |             |  |
| Office Held                                                                                                                                            | Name         | Street or PO Address                                                                                                                                     | City     | State                                              | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | SARAH HEDGES | 1217 E DIXON                                                                                                                                             | MCCAMMON | ID                                                 | USA     | 83250-1617  |  |
| MEMBER                                                                                                                                                 | BUCK HEDGES  | 1217 E DIXON                                                                                                                                             | MCCAMMON | ID                                                 | USA     | 83250-1617  |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 102537</b>                                                                                          |              | 6. Annual Report must be signed.*<br>Signature: Buck Hedges<br>Name (type or print): Buck Hedges<br>Date: 05/18/2015<br>Title: Member                    |          |                                                    |         |             |  |
| Processed 05/18/2015                                                                                                                                   |              | * Electronically provided signatures are accepted as original signatures.                                                                                |          |                                                    |         |             |  |