

No. C 206657		Due no later than Jul 31, 2018 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		1. Mailing Address: Correct in this box if needed. CROSSROADS POINT EAST PUD OWNER'S ASSOCIATION, INC. PO BOX 378 JEROME ID 83338		ARLEN B CROUCH 112 S LINCOLN STE 5 JEROME ID 83338			
						3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
DIRECTOR	ARLEN B CROUCH	112 S LINCOLN STE 5	JEROME	ID	83338		
DIRECTOR	DAN B LAFFERTY	160 W. D AVENUE	WENDELL	ID	83355		
5. Organized Under the Laws of: ID C 206657		6. Annual Report must be signed.* Signature: A. Blair Crouch Name (type or print): A. Blair Crouch Date: 05/29/2018 Title: General Manager					
Processed 05/29/2018 * Electronically provided signatures are accepted as original signatures.							