

| | | | | | | |
|--|----------------|---|-------------|--|---------|-------------|
| No. C 96407 | | Due no later than Sep 30, 2016 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. MITIGATION, INC. WENDY MURPHY PO BOX 1892 IDAHO FALLS ID 83403-1892 | | WENDY MURPHY 2352 WESTCLIFF DRIVE IDAHO FALLS ID 83402 | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| TREASURER | JENNIFER ELLIS | 936 W 350 N | BLACKFOOT | ID | USA | 83221 |
| DIRECTOR | WINSTON LARSEN | 4590 N SALEM ROAD | REXBURG | ID | USA | 83440 |
| DIRECTOR | DALE ROCKWOOD | 6665 N 55 E | IDAHO FALLS | ID | USA | 83401 |
| DIRECTOR | DENNIS WARNKE | PO BOX 256 | ASHTON | ID | USA | 83420 |
| PRESIDENT | DARREL KER | 7734 E RIRIE HWY | IDAHO FALLS | ID | USA | 83401 |
| VICE PRESIDENT | STAN HAWKINS | PO BOX 367 | UCON | ID | USA | 83454 |
| SECRETARY | WENDY MURPHY | 2352 WESTCLIFF DR | IDAHO FALLS | ID | USA | 83402 |
| DIRECTOR | ALAN KELSCH | 7466 S 15 W | IDAHO FALLS | ID | USA | 83402-4797 |
| 5. Organized Under the Laws of: ID C 96407 | | 6. Annual Report must be signed.* Signature: WENDY MURPHY Name (type or print): WENDY MURPHY | | | | |
| | | Date: 10/28/2016 Title: AGENT | | | | |
| Processed 10/28/2016 | | * Electronically provided signatures are accepted as original signatures. | | | | |