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|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------------------------------------------------------|---------|-------------|
| No. <b>C 89843</b>                                                                                                                                     |                | Due no later than Jul 31, 2018<br><b>Annual Report Form</b>                                                                                    |           | 2. Registered Agent and Address <b>(NO PO BOX)</b>       |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>1. Mailing Address: Correct in this box if needed.</b><br>NATURAL ENERGY RESOURCES, INC<br>BRIAN BARSOTTI<br>PO BOX 370<br>KETCHUM ID 83340 |           | BRIAN BARSOTTI<br>215 PICABO ST #304<br>KETCHUM ID 83340 |         |             |
|                                                                                                                                                        |                |                                                                                                                                                |           | 3. <u>New</u> Registered Agent Signature:*               |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |                                                                                                                                                |           |                                                          |         |             |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                           | City      | State                                                    | Country | Postal Code |
| PRESIDENT                                                                                                                                              | DAVID CIMINO   | PO BOX 363328                                                                                                                                  | SAN JUAN  | PR                                                       | USA     | 00936       |
| DIRECTOR                                                                                                                                               | ROBERT CIMINO  | PO BOX 363328                                                                                                                                  | SAN JUAN  | PR                                                       | USA     | 00936       |
| DIRECTOR                                                                                                                                               | BRIAN BARSOTTI | PO BOX 370                                                                                                                                     | KETCHUM   | ID                                                       | USA     | 83340       |
| DIRECTOR                                                                                                                                               | ROBERT SMELICK | 615 SAUSALITO BLVD                                                                                                                             | SAUSALITO | CA                                                       | USA     | 94965       |
| SECRETARY                                                                                                                                              | DAVID CIMINO   | PO BOX 363328                                                                                                                                  | SAN JUAN  | PR                                                       |         | 00936       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 89843</b>                                                                                           |                | 6. Annual Report must be signed.*<br>Signature: Brian Barsotti<br>Name (type or print): Brian Barsotti<br>Date: 07/17/2018<br>Title: director  |           |                                                          |         |             |
| Processed 07/17/2018                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                      |           |                                                          |         |             |