

No. C 5527 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	Due no later than Sep 30, 2013 Annual Report Form 1. Mailing Address: Correct in this box if needed. IDAHO CONFERENCE OF SEVENTH-DAY ADVENTISTS, INC. JOHN ROGERS 7777 FAIRVIEW BOISE ID 83704-8418	2. Registered Agent and Address (NO PO BOX) DONALD A KLINGER 7777 FAIRVIEW AVENUE BOISE ID 83704 3. <u>New</u> Registered Agent Signature: *
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4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
SECRETARY	JOHN A ROGERS	8190 SAGE RUN LN	MIDDLETON	ID	USA	83644
DIRECTOR	DWAYNE O KLUCHESKY	1481 ATLANTIC ST	TWIN FALLS	ID	USA	83301
DIRECTOR	SYLVIA TETZ	503 3RD AVE E	TWIN FALLS	ID	USA	83301
DIRECTOR	STEVE MEHARRY	PO BOX 587	EMMETT	ID	USA	83617
DIRECTOR	FRANCISCO ALTAMIRANO	106 S SHARON'S CT #103	NAMPA	ID	USA	83686
DIRECTOR	TED EDMISTER SR	1077 E 1400 N	SHELLEY	ID	USA	83274
DIRECTOR	PETER MCPHERSON	16115 S MONTANA AVE	CALDWELL	ID	USA	83607
DIRECTOR	PHILIP CROMWELL	3450 STOCKMAND RD	POCATELLO	ID	USA	83204
DIRECTOR	BRIAN YARBROUGH	240 OAK ST	VALE	OR	USA	97918
DIRECTOR	SUSAN WINCHESTER	2901 NAVAJO DR	NAMPA	ID	USA	83686
DIRECTOR	MARVIN MOORE	502 CHAPARRO ST	CALDWELL	ID	USA	83605
DIRECTOR	YVONNE IWASA	940 HUGHES DR	PAYETTE	ID	USA	83661
DIRECTOR	RON DAY	19097 W SUMMERWIND DR	NAMPA	ID	USA	83651
DIRECTOR	FELIX CASTRO	15358 LAVIN ST	CALDWELL	ID	USA	83607
DIRECTOR	CRAIG BONSON	2580 10TH AVE W	VALE	OR	USA	97918
DIRECTOR	JAN APPEL	1440 S SAMSON TR	MCCALL	ID	USA	83638
TREASURER	JOHN A ROGERS	8190 SAGE RUN LN	MIDDLETON	ID	USA	83644
PRESIDENT	DAVID J PREST JR	5510 LANDSDOWN AVE	CALDWELL	ID	USA	83607
DIRECTOR	FRAN MCKAIN	12133 W GUNSMOKE DR	BOISE	ID	USA	83713
DIRECTOR	JERRY NICKELL	19830 SUMPTER STAGE HWY	BAKER CITY	OR	USA	97814
DIRECTOR	PATRICK FREY	7369 CLOUD CT	CALDWELL	ID	USA	83607
DIRECTOR	DAN MCKEY	10913 QUAIL COVE CT	NAMPA	ID	USA	83687
DIRECTOR	ALITA HENSLEE	PO BOX 186	LONG CREEK	OR	USA	97856

5. Organized Under the Laws of: ID C 5527	6. Annual Report must be signed.* Signature: John A Rogers Date: 10/03/2013 Name (type or print): John A Rogers Title: Treasurer/secretary
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Processed 10/03/2013 * Electronically provided signatures are accepted as original signatures.