

|                                                                                                                                                        |               |                                                                           |               |                                                     |                  |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------------------------------------------------------------------|---------------|-----------------------------------------------------|------------------|-------------|--|
| No. <b>W 61907</b>                                                                                                                                     |               | <b>Due no later than Apr 30, 2010</b>                                     |               | 2. Registered Agent and Address <b>(NO PO BOX)</b>  |                  |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>Annual Report Form</b>                                                 |               | TAYLOR BALL<br>1306 AMAYA CIR<br>BLACKFOOT ID 83221 |                  |             |  |
|                                                                                                                                                        |               | <b>1. Mailing Address: Correct in this box if needed.</b>                 |               | 3. <u>New</u> Registered Agent Signature:*          |                  |             |  |
|                                                                                                                                                        |               | BALL FITNESS LLC<br>TAYLOR BALL<br>1306 AMAYA CIR<br>BLACKFOOT ID 83221   |               |                                                     |                  |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |               |                                                                           |               |                                                     |                  |             |  |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                      | City          | State                                               | Country          | Postal Code |  |
| MEMBER                                                                                                                                                 | LESLIE A BALL | 781 SOUTH RIVER ROAD                                                      | SAINT ANTHONY | ID                                                  | USA              | 83445       |  |
| MEMBER                                                                                                                                                 | TAYLOR BALL   | 715 W JUDICIAL                                                            | BLACKFOOT     | ID                                                  | USA              | 83221       |  |
| 5. Organized Under the Laws of:                                                                                                                        |               | 6. Annual Report must be signed.*                                         |               |                                                     |                  |             |  |
| <b>ID<br/>W 61907</b>                                                                                                                                  |               | Signature: Taylor Ball                                                    |               |                                                     | Date: 03/19/2010 |             |  |
|                                                                                                                                                        |               | Name (type or print): Taylor Ball                                         |               |                                                     | Title: Member    |             |  |
| Processed 03/19/2010                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures. |               |                                                     |                  |             |  |