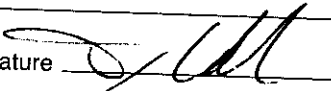


| <b>No. C 39076</b>  |                    | <b>Due no later than November 30, 2005</b><br><b>Annual Report Form</b>  |   | <b>2. Registered Agent and Office NO PO BOX</b><br><br>GEORGE A PALMER<br>274 N MAPLE GROVE RD STE 105<br>BOISE, ID 83704 8239 |            |                    |             |                               |             |              |            |               |              |  |  |  |  |               |              |  |  |  |            |              |  |  |  |                  |  |  |  |                    |  |  |  |                   |  |  |  |  |                |  |  |  |
|---|--------------------|--|---|--|------------|--------------------|-------------|-------------------------------|-------------|--------------|------------|---------------|--------------|--|--|--|--|---------------|--------------|--|--|--|------------|--------------|--|--|--|------------------|--|--|--|--------------------|--|--|--|-------------------|--|--|--|--|----------------|--|--|--|
| <b>Return to:</b><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>   |                    | <b>1. Mailing Address - Correct in this box, if applicable</b><br><br>REFRIGERATION SUPPLIES DISTRIBUTOR<br>26021 ATLANTIC OCEAN DR<br>LAKE FOREST, CA 92630 |   | <b>3. New Registered Agent Signature</b>   |            |                    |             |                               |             |              |            |               |              |  |  |  |  |               |              |  |  |  |            |              |  |  |  |                  |  |  |  |                    |  |  |  |                   |  |  |  |  |                |  |  |  |
| <b>4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.</b> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 15%;"><u>Office held</u></th> <th style="text-align: left; width: 25%;"><u>Name</u></th> <th style="text-align: left; width: 35%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 10%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 5%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>CEO/PRESIDENT</td> <td>BRIAN MARTIN</td> <td rowspan="6" style="vertical-align: middle; text-align: center;"> <div style="font-size: 4em; line-height: 1;">}</div>           26021 ATLANTIC OCEAN DRIVE<br/>           LAKE FOREST, CA 92630         </td> <td></td> <td></td> <td></td> </tr> <tr> <td>CFO/SECRETARY</td> <td>DOUG COLLINS</td> <td></td> <td></td> <td></td> </tr> <tr> <td rowspan="4">DIRECTORS:</td> <td>BRIAN MARTIN</td> <td></td> <td></td> <td></td> </tr> <tr> <td>LAUREL L. MARTIN</td> <td></td> <td></td> <td></td> </tr> <tr> <td>ALICE M. KARLEBACH</td> <td></td> <td></td> <td></td> </tr> <tr> <td>ROSANNE KARLEBACH</td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td>KATHLYN MARTIN</td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |                    |  |   |  |            | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | CEO/PRESIDENT | BRIAN MARTIN | <div style="font-size: 4em; line-height: 1;">}</div> 26021 ATLANTIC OCEAN DRIVE<br>LAKE FOREST, CA 92630 |  |  |  | CFO/SECRETARY | DOUG COLLINS |  |  |  | DIRECTORS: | BRIAN MARTIN |  |  |  | LAUREL L. MARTIN |  |  |  | ALICE M. KARLEBACH |  |  |  | ROSANNE KARLEBACH |  |  |  |  | KATHLYN MARTIN |  |  |  |
| <u>Office held</u>  | <u>Name</u>        | <u>Street or P.O. Address</u>  | <u>City</u>   | <u>State</u>   | <u>Zip</u> |                    |             |                               |             |              |            |               |              |  |  |  |  |               |              |  |  |  |            |              |  |  |  |                  |  |  |  |                    |  |  |  |                   |  |  |  |  |                |  |  |  |
| CEO/PRESIDENT   | BRIAN MARTIN       | <div style="font-size: 4em; line-height: 1;">}</div> 26021 ATLANTIC OCEAN DRIVE<br>LAKE FOREST, CA 92630   |   |  |            |                    |             |                               |             |              |            |               |              |  |  |  |  |               |              |  |  |  |            |              |  |  |  |                  |  |  |  |                    |  |  |  |                   |  |  |  |  |                |  |  |  |
| CFO/SECRETARY   | DOUG COLLINS       |  |   |  |            |                    |             |                               |             |              |            |               |              |  |  |  |  |               |              |  |  |  |            |              |  |  |  |                  |  |  |  |                    |  |  |  |                   |  |  |  |  |                |  |  |  |
| DIRECTORS:  | BRIAN MARTIN       |  |   |  |            |                    |             |                               |             |              |            |               |              |  |  |  |  |               |              |  |  |  |            |              |  |  |  |                  |  |  |  |                    |  |  |  |                   |  |  |  |  |                |  |  |  |
|   | LAUREL L. MARTIN   |  |   |  |            |                    |             |                               |             |              |            |               |              |  |  |  |  |               |              |  |  |  |            |              |  |  |  |                  |  |  |  |                    |  |  |  |                   |  |  |  |  |                |  |  |  |
|   | ALICE M. KARLEBACH |  |   |  |            |                    |             |                               |             |              |            |               |              |  |  |  |  |               |              |  |  |  |            |              |  |  |  |                  |  |  |  |                    |  |  |  |                   |  |  |  |  |                |  |  |  |
|   | ROSANNE KARLEBACH  |  |   |  |            |                    |             |                               |             |              |            |               |              |  |  |  |  |               |              |  |  |  |            |              |  |  |  |                  |  |  |  |                    |  |  |  |                   |  |  |  |  |                |  |  |  |
|   | KATHLYN MARTIN     |  |   |  |            |                    |             |                               |             |              |            |               |              |  |  |  |  |               |              |  |  |  |            |              |  |  |  |                  |  |  |  |                    |  |  |  |                   |  |  |  |  |                |  |  |  |
| <b>5. Organized Under the Laws of:</b><br><br>CALIFORNIA<br>C 39076   |                    |  | <b>6.</b><br>Signature <br>Name (Typed or Printed) <u>DOUG COLLINS</u><br>Date <u>9/13/05</u><br>Title <u>CFO/SECRETARY</u> |  |            |                    |             |                               |             |              |            |               |              |  |  |  |  |               |              |  |  |  |            |              |  |  |  |                  |  |  |  |                    |  |  |  |                   |  |  |  |  |                |  |  |  |

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