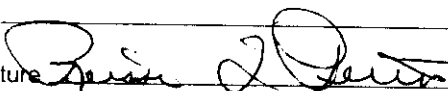


|                                                                                                                                                                                  |                                                                                                                                                                                                                     |                                                                                                                                                                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>No. W 13963</b><br><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>Due no later than January 31, 2004</b><br><b>Annual Report Form</b><br>1. Mailing Address - Correct in this box, if applicable:<br><b>RPD COMPANY, L.L.C.</b><br><br>7721 SETTLERS AVENUE<br><br>BOISE, ID 83704 | 2. Registered Agent and Office <b>NO PO BOX</b><br><b>NICHOLAS PURDY</b><br><b>3901 S SUTTON WAY</b><br><br><b>BOISE, ID 83706</b><br><br>3. <u>New</u> Registered Agent Signature |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

4. Limited Liability Companies: Enter Names and Addresses of Members.
 

| <u>Office held</u> | <u>Name</u>    | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|----------------|-------------------------------|-------------|--------------|------------|
| MEMBER             | NICHOLAS PURDY | 3901 S. Sutton Way            | Boise       | ID           | 83706      |
| MEMBER             | PATRICK PURDY  | 3945 N. Brookside Lane        | Boise       | ID           | 83703      |
| MEMBER             | DEBRA PURDY    | 3945 N Brookside Lane         | Boise       | ID           | 83703      |

|                                                                                                 |                                                                                                                                                                                                                   |
|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5. Organized Under the Laws of:<br><br><div style="text-align: center;">IDAHO<br/>W 13963</div> | 6. <br>Signature _____ Date <u>4/07/03</u><br><small>(Typed or Printed)</small><br>Name <u>Reisse L. Perin</u> Title <u>CPA</u> |
|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|