| No. W 5720 | | Due no later than Mar 31, 2017 | | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|--|---|-----------------------------|---|------------|--------------------------|-------------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | Annual Report Form 1. Mailing Address: Correct in this box if needed. CRAMER VENTURES, L.L.C. JAMES CRAMER PO BOX 1239 AFTON WY 83110 | | CHARLES A HOMER 330 SHOUP AVE IDAHO FALLS ID 83402 3. New Registered Agent Signature:* | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE 4. Limited Liability Companies: Enter Nar | | | least one Member or Manager | | | | |
| Office Held Name | | nies and Addresses of at | Street or PO Address | City | State | Country | Postal Code |
| MEMBER PAULINE E CRAMER MANAGER JAMES A CRAMER | | 610 BECKWITH DRIVE 74345 US HIGHWAY 89 P.O.BOX 1239 | GREENSBORO AFTON | NC WY | USA USA | 27410-5248 83110-1239 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | |
| ID W 5720 | | Signature: jc | | Date: 01/23/2017 | | | |
| | | Name (type or print): jc | | Title: Member | | | |
| Processed 01/23/2017 * Electronically provided signatures are accepted as original signatures. | | | | | | | |