

CERTIFICATE OF INCORPORATION

I, J. D. (CY) PRICE, Secretary of State of the State of Idaho, and legal custodian of the corporation records of the State of Idaho, do hereby certify that the original of the articles of incorporation of the community baptist church of CSBURN, IDAHO, A CORPORATION,

was filed in the office of the Secretary of State on the

of November A. D. One Thousand Nine Hundred Forty-seven and
is duly recorded on Film No. 12 of Record of Domestic Corporations of the State of Idaho,
and that the said articles contain the statement of facts required by Sections 29-103, 29-1101 and
29-1102, Idaho Code, Annotated.

and successors are hereby constituted a corporation, by the name stated in the articles, and for perpetual existence from the date hereof, with its registered office in this State located at Osburn in the County of Shoshone, and as such are subject to the rights, privileges and limitations granted to Religious, Ex-Service Men, Benevolent, Charitable and Fraternal Corporations, as provided in Chapter 11, Title 29, Idaho Code, Annotated.

the Great Seal of the State. Done at Boise City,
the Capital of Idaho, this 26th day
of November , in the year of our Lord
one thousand nine hundred forty-seven ,
and of the Independence of the United States of
America the One Hundred Seventy-second .

Secretary of State.

ARTICLES OF INCORPORATION

We, the undersigned, being natural persons of legal age and citizens of the United States of America and bona fide residents of the State of Idaho, do hereby associate curselves together for the purpose of forming a religious and benevolent corporation under the provisions of Chapter 11, Title 29, of the Idaho Code Amotated, and do hereby adopt the following Articles of Incorporation, to wit:

ARTICLE I

The name of this corporation shall be THE COMMUNITY BAPTIST CHURCH OF CSEURN, IDAHO, A CORPORATION.

ARTICLE II

The purpose of this corporation shall be the advancement of the Kingdom of Jesus Christ. It shall seek to attain this end through the public worship of God, the preaching of the Gospel, consistant Christian living by its members, personal evangelism, missionary endeavor, and Christian education. It is the purpose of this corporation to cooperate with the NORTH IDAHO BAPTIST ASSOCIATION, the IDAHO BAPTIST CONVENTION, the TRI-STATE BAPTIST CONVENTION, and the NORTHERN BAPTIST CONVENTION.

ARTICLE III

The term of existance of this corporation shall be perpet-

ARTICLE IV

The permanent location and Post Office address of this corporation shall be Post Office Box P, Osburn, Idaho.

ARTICLE V

Any person may become a member of this church (the said corporation) by a vote of the church, subject to one of the following conditions:

- 2. The confession of faith in Jesus Christ as Saviour and Lord, after baptism by immersion.
- 2. The receipt of a letter of dismission from some other Baptist Church of like faith and order.
- 3. A statement of Christian experience, if previously baptized by immersion.
- 4. Restoration to the fellowship.

ARTICLE VI

The officers of this church (the said corporation) shall be:

1. A Pastor.

- 2. A Board of Deacons of three members for the first one hundred members of the Church and two for each additional hundred members of the Church or fraction thereof.
- 3. A Board of Deaconesses of three members for the first one hundred members of the Church and two for each additional hundred members of the Church or fraction thereof.
- 4. A Board of Trustees of three members.
- 5. A Board of Christian Education consisting of the Church School Superintendant, the Assistant Church School Superintendant, the Department Superintenderents, the Student Counsellor, and the Pastor.
- 6. A Moderator.
- 7. A Vice-Moderator.
- 8. A Clerk.
- 9. A General Treasurer.
- 10. A Church School Superintendant.

Leonard & anderson

Leonard E. Anderson, Post Office Box 75, Osburn, Idaho

Kenneth Spersy

Kenneth Sperry, Post Office Box 64, Osburn, Idaho

Robert of Johnson, Post Office Box 262, Osburn, Idaho

STATE OF IDAHO)

COURTY OF SHOSHONE)

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal at my office in the County of Shoshone, the day and year in this certificate first written above.

Notary Public

(My commission expires on Aug. 25 - 198%.)