

No. C 126930	Due no later than Dec 31, 2002 Annual Report Form		2. Registered Agent and Office NO PO BOX JAMES PALMER 1988 S 600 W PRESTON, ID 83263																		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080	1. Mailing Address - Correct in this box if applicable PALMER MINK RANCH, INC. JAMES PALMER 1988 S 600 W PRESTON, ID 83263		3. New Registered Agent Signature																		
NO FILING FEE IF RECEIVED BY DUE DATE																					
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>James Palmer</td> <td>1988 S 600 W</td> <td>Preston</td> <td>ID</td> <td>83263</td> </tr> <tr> <td>Sec/Treas</td> <td>Linda Palmer</td> <td>1988 S. 600 W</td> <td>Preston</td> <td>ID</td> <td>83263</td> </tr> </tbody> </table>				<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President	James Palmer	1988 S 600 W	Preston	ID	83263	Sec/Treas	Linda Palmer	1988 S. 600 W	Preston	ID	83263
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Sec/Treas	Linda Palmer	1988 S. 600 W	Preston	ID	83263																
5. Organized Under the Laws of: IDAHO C 126930		6. Signature <u>James Palmer</u> Date <u>11-12-02</u> Name <small>(Typed or Printed)</small> <u>James Palmer</u> Title <u>Pres.</u>																			

Do Not Tape or Staple

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