

No. <b>W 9221</b>		<b>Due no later than Jul 31, 2018</b> <b>Annual Report Form</b>		2. Registered Agent and Address ( <b>NO PO BOX</b> )			
Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		<b>1. Mailing Address: Correct in this box if needed.</b>  MADSEN MITCHELL EVENSON & CONRAD, PLLC DOUG C. MITCHELL 1 N. MONROE, SUITE 200 SPOKANE WA 99201		ED KOK 250 NW BLVD STE 102 COEUR D'ALENE ID 83814			
<b>NO FILING FEE IF RECEIVED BY DUE DATE</b>				3. <u>New</u> Registered Agent Signature:*			
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.							
Office Held MANAGER	Name DOUG C. MITCHELL	Street or PO Address 1520 N. RIVER VISTA		City SPOKANE	State WA	Country USA	Postal Code 99224
5. Organized Under the Laws of:  <b>WA</b> <b>W 9221</b>		6. Annual Report must be signed.*  Signature: Doug Mitchell Name (type or print): Doug Mitchell  Date: 05/22/2018 Title: Principal					
Processed 05/22/2018      * Electronically provided signatures are accepted as original signatures.							