

<b>No. W 18734</b>	<b>Due no later than April 30, 2004</b> <b>Annual Report Form</b>		2. Registered Agent and Office <b>NO PO BOX</b> DANIEL E WILLIAMS 250 S FIFTH ST BOISE, ID 83702
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	1. Mailing Address: <small>Correct in this box if applicable</small> PARK PLACE MORTGAGE, L.L.C. DANIEL E WILLIAMS 250 S FIFTH ST BOISE, ID 83702		3. <u>New</u> Registered Agent Signature

4. Limited Liability Companies: Enter Names and Addresses of Managers.
 

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
PRES	MALLON S PARK	205 N 10 <sup>th</sup> ST. STE 200	Boise	ID	83706
Vice PRES	STEVE COX	SAME	"	"	"
Vice PRES	JENNIFER COX	SAME	"	"	"

5. Organized Under the Laws of:  IDAHO W 18734	6. <div style="display: flex; justify-content: space-between;"> <div>           Signature <u>Mallon Park</u>            Name <small>(Typed or Printed)</small> <u>MALLON S PARK</u> </div> <div>           Date <u>2-22-04</u>            Title <u>PRESIDENT</u> </div> </div>
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