




No. C 44158	Annual Report Form 1996 Due No Later Than November 30,		2. Registered Agent and Office NOT A P.O. BOX													
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1. Mailing Address - Please Correct, If Not Correct WESTERN UNION DATA SERVICES 100 S.E. Second Street, 32nd Floor ONE MACK CENTRE DR, 2-9- Miami, FL 33131 PARAMUS NJ 07652		CT CORPORATION 300 NORTH 6TH STREET BOISE ID ID 83701 3. Organized Under the Laws of: DE C 44158													
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one) <table border="0" style="width:100%"> <tr> <td style="text-align:center"><u>Office held</u></td> <td style="text-align:center"><u>Name</u></td> <td style="text-align:center"><u>Street or P.O. Address</u></td> <td style="text-align:center"><u>City</u></td> <td style="text-align:center"><u>State</u></td> <td style="text-align:center"><u>Zip</u></td> </tr> <tr> <td colspan="6" style="text-align:center">See attached addendum</td> </tr> </table>					<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	See attached addendum					
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>											
See attached addendum																
5. NATURE OF BUSINESS PRINTING & RELATED SERVICES		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="0" style="width:100%"> <tr> <td style="width:50%">Signature <u></u></td> <td style="width:50%">Date <u>7/25/96</u></td> </tr> <tr> <td>Name <small>(Typed or Printed)</small> <u>Marc N. Bell</u></td> <td>Title <u>Secretary</u></td> </tr> </table>			Signature <u></u>	Date <u>7/25/96</u>	Name <small>(Typed or Printed)</small> <u>Marc N. Bell</u>	Title <u>Secretary</u>								
Signature <u></u>	Date <u>7/25/96</u>															
Name <small>(Typed or Printed)</small> <u>Marc N. Bell</u>	Title <u>Secretary</u>															

ISSUED: 07-08-1996

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WESTERN UNION DATA SERVICES COMPANY, INC.

Addendum to Idaho Annual Report

OFFICERS:

NAME	ADDRESS	OFFICE
Howard M. Lorber	100 S.E. Second Street, Miami, FL 33131	President
Richard J. Lampen	100 S.E. Second Street, Miami, FL 33131	Executive Vice President & Assistant Secretary
Robert M. Lundgren	100 S.E. Second Street, Miami, FL 33131	Treasurer & Vice President
Marc N. Bell	100 S.E. Second Street, Miami, FL 33131	Secretary
J. Bryant Kirkland III	100 S.E. Second Street, Miami, FL 33131	Assistant Secretary
Andrew E. Balog	100 S.E. Second Street, Miami, FL 33131	Assistant Secretary

DIRECTORS:

NAME	ADDRESS
Bennett S. LeBow	100 S.E. Second Street, Miami, FL 33131
Howard M. Lorber	100 S.E. Second Street, Miami, FL 33131