

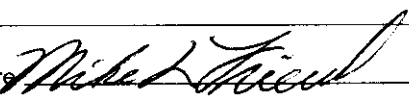
<b>No. C 47868</b> Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>Due no later than Jul 31, 2000 Annual Report Form</b> 1. Mailing Address - Correct in this box, if applicable IDAHO ASSOCIATION OF SCHOOL ADMINIS  777 S LATAH  BOISE, ID 83705	2. Registered Agent and Office <b>NO PO BOX</b> MIKE FRIEND 777 S LATAH  BOISE, ID 83705  3. <u>New</u> Registered Agent Signature
------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	------------------------------------------------------------------------------------------------------------------------------------------------------

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	Blaine McInelly	481 N.Main, Box 754	Driggs	ID	83422
1st V.P.	Mary Kuskie	3555 N.Milwaukee	Boise	ID	83704
2nd V.P.	Janis Hull	5207 Montana Ave.	Caldwell	ID	83607
Past Pres.	Richard Harris	206 W. Mullan Ave.	Post Falls	ID	83854
Director	John Asher	1568 Washington	Rathdrum	ID	83858
Director	David Case	270 E. Bridge St.	Blackfoot	ID	83221
Director	Gary Stears	PO Box 299	Grangeville	ID	83530
Director	Terrell Donicht	201 Main Avenue West	Twin Falls	ID	83301
Secretary	Mike Friend	777 So. Latah	Boise	ID	83705

5. Organized Under the Laws of:  <div style="text-align: center;">IDAHO C 47868</div>	6. Signature  Date <u>7/10/2000</u> Name (Typed or Printed) <u>Mike L. Friend</u> Time _____
-------------------------------------------------------------------------------------------------	--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

Issued 05/10/2000

**Do Not Tape or Staple**

2819