| No. C 32272 | Reinstatement Annual Report Form ADMIN DISSOLVED 03/04/2010 | 2. Registered Agent and Office (NOT A P.O. BOX) EDNA PALMER PO BOX 152 7 SOUTH MAIN MALAD CITY ID 83252 |
|--|---|--|
| SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080 | 1. Mailing Address: Correct in this box if needed. FIRST UNITED PRESBYTERIAN CHURCH OF MALAD CITY, IDAHO, INC. PO BOX 152 MALAD CITY ID 83252 | |
| REINSTATEMENT FEE DUE: \$30.00 | | 3. New Registered Agent Signature. |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors, Treasurer, Vice Pres. Office Held Name Street or PO Address City State Country Postal Code Jana Davis, Clerk 72 Bush Malad 2d 184 83252 Roxic Treasure, Director 25 Reynolds, Malad 2d 1854 83252 Darla Thurber, Director 322 N. 4000 Malad 2d 1854 83252 Edva Paimer, Treasurer 3798 W. 5005. Malad 2d 1854 83252 Tanne Goldbeak, Malantor 5933 Tec Drive Pocatello, 2d 83204 | | |
| 5. Organized Under the La | | _ |
| IDAHO | Signatures Jaldlech | Date: |
| C 32272 | Name (type or print): | Title: |
| | Janne Goldbeck | <u>Moderator</u> |
| Issued 04/28/2014 by SLD | | |

INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM

Block 1: Entity name may not be altered through the use of this form. Pay special attention to the mailing address. If the correct mailing address is not given in Block 1, strike it out and write in the correct address. **Note:** To ensure future mailings, the corrected address **must** be inside Block 1.

Block 2: To change the registered agent or office, strike the incorrect information and write in the correct information. **Note:** The office of the registered agent must be at a street address in Idaho, **not a Post Office Box or Personal Mail Box.**

Block 3: Only a <u>new</u> registered agent must sign in Block 3.

Block 4: Enter names and business addresses of president, secretary, and directors. **Note: DO NOT put "same as last year" or "same as above". These will not be accepted. Changes here will not affect the address in Block 1.** If more space is needed please add an attachment.