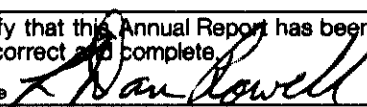


No. 062305 Return To Secretary of State Room 203, Statehouse Boise, ID 83720 SEP 88 OCT 17 9 18	Idaho Corporation Annual Report Form <i>Due No Later Than November 1, 1988</i> 1. Mailing Address — Please Correct 062305 ASPEN PROPERTY OWNERS ASSOCIATIO CONFIDENTIAL R. SCOTT PASLEY P. O. BOX 640 CALDWELL, IDAHO 83606	2. Registered Agent and Office R. SCOTT PASLEY CONFIDENTIAL 9TH & DEARBORN STREETS CALDWELL, IDAHO 83605 3. Incorporated Under The Laws of STATE OF IDAHO																																				
4. Names and Addresses of Officers and Directors <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;"></th> <th style="width: 25%; text-align: center;"><u>Name</u></th> <th style="width: 25%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 15%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 10%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>L. Dan Rowell</td> <td>2411 Brookside Dr.</td> <td>Caldwell</td> <td>ID</td> <td>83605</td> </tr> <tr> <td>Secretary:</td> <td>Tom Arvin</td> <td>P. O. Box 177</td> <td>Caldwell</td> <td>ID</td> <td>83605</td> </tr> <tr> <td>Directors:</td> <td>L. Dan Rowell</td> <td>2411 Brookside Dr.</td> <td>Caldwell</td> <td>ID</td> <td>83605</td> </tr> <tr> <td></td> <td>Tom Arvin</td> <td>P. O. Box 177</td> <td>Caldwell</td> <td>ID</td> <td>83605</td> </tr> <tr> <td></td> <td>Robert Bissel</td> <td>1617 Leadville</td> <td>Boise</td> <td>ID</td> <td>83700</td> </tr> </tbody> </table> ENTERED OCT 19 1988				<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	L. Dan Rowell	2411 Brookside Dr.	Caldwell	ID	83605	Secretary:	Tom Arvin	P. O. Box 177	Caldwell	ID	83605	Directors:	L. Dan Rowell	2411 Brookside Dr.	Caldwell	ID	83605		Tom Arvin	P. O. Box 177	Caldwell	ID	83605		Robert Bissel	1617 Leadville	Boise	ID	83700
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5. Nature of Business Provide com- munity water & maintain Aspen Subdivision	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature  Name (Typed or Printed) L. Dan Rowell Date 10/14/88 Title President																																					