

No. <b>C 160449</b>		Due no later than May 31, 2016 <b>Annual Report Form</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>1. Mailing Address: Correct in this box if needed.</b> ADP TOTALSOURCE NH XXVIII, INC. SANDRA C GRISALES 10200 SUNSET DRIVE ATTN: LEGAL DEPT MIAMI FL 33173		C T CORPORATION SYSTEM 921 S ORCHARD ST STE G BOISE ID 83705		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
TREASURER	PAWAN CHHABRA	5800 WINDWARD PKWY	ALPHARETTA	GA	USA	30005
DIRECTOR	BARRY EISLER	10200 SUNSET DRIVE	MIAMI	FL	USA	33173
VICE PRESIDENT	MARK ACQUADRO	71 HANOVER ROAD	FLORHAM PARK	NJ	USA	07932
PRESIDENT	MARIA BLACK	5800 WINDWARD PKWY	ALPHARETTA	GA	USA	30005
SECRETARY	BARRY EISLER	10200 SUNSET DRIVE	MIAMI	FL	USA	33173
5. Organized Under the Laws of:  <b>NH C 160449</b>		6. Annual Report must be signed.* Signature: Barry Eisler Name (type or print): Barry Eisler Date: 05/17/2016 Title: Director				
Processed 05/17/2016		* Electronically provided signatures are accepted as original signatures.				