No. c110	I I I I I I I I I I I I I I I I I I I		nnual Report Form Description Later Than November 30,	2 Registered Agent a	2. Registered Agent and Office NOT A P.O. BOX			
SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, 1D 83720-0080 NO FEE REQUIRED ** FINAL MOTICE **			Please Correct, If Nor Correct	C T CORPO		N SYSTEM Street	l	
		ATTN: COM	IT MORTGAGE CORP IPLIANCE DEPARTME WAY PLAZA BLVD	BOISE 3. Organized Under t	I	D 83701	ļ	
		CHARLOTTE		LNY	<u> </u>	10826		
			of President, Secretary and Director sses of 🔲 Managers or 🔲 Memi	s pers (check one)				
Office held	Name		Street or P.O. Address	City	State	<u>Zip</u>		
Secretary James R. Manion III		5032 Parkway Plaza Blv	vd Charlotte	NC	28217			
Chairman	Chairman Thomas S. Johnson		90 Park Ave.	New York	NY	10016		
Director	S.A. Ibrahim		1100 Larkspur Landing	Cr. Larkspur	CA	94939		
Director	Bharat Bhatt		90 Park Ave.	New York	NY	10016		
Director	rector Jeffrey R. Leeds		90 Park Ave.	New York	NY	10016		
Director	Kevin Stein		90 Park Ave.	New York	NY	10016		
5. <u>New</u> Registere	d Agent Signat		nature Iro RM	Date	- 11/16/	19		
		Nar	ne Typed or James R. Markon	III Title SV	P & Sec	cretary		
		l l	· · · · /	· 40				