

No. <b>C 80098</b>		<b>Due no later than Dec 31, 2010</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>		STEVE HOPKINS 320 11TH AVE. SOUTH BUHL ID 83316			
		<b>1. Mailing Address: Correct in this box if needed.</b>		3. <u>New</u> Registered Agent Signature:*			
		HOPKINS ELECTRIC, INC. STEVEN HOPKINS PO BOX 662 BUHL ID 83316 USA					
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
SECRETARY	SHEILA A HOPKINS	4245 N 1520 E	BUHL	ID	USA	83316	
PRESIDENT	STEVEN H HOPKINS	4245 N 1520 E	BUHL	ID	USA	83316	
5. Organized Under the Laws of:		6. Annual Report must be signed.*					
<b>ID C 80098</b>		Signature: Steven Hopkins			Date: 01/06/2011		
		Name (type or print): Steven Hopkins			Title: President		
Processed 01/06/2011		* Electronically provided signatures are accepted as original signatures.					