

No. C 144115		Due no later than May 31, 2009 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		1. Mailing Address: Correct in this box if needed. CHAPPARAL DEVELOPMENT, INC. PATRICK C WHITE 1037 E WINDING CREEK DR EAGLE ID 83616 USA		PATRICK C WHITE 1037 E WINDING CREEK DR EAGLE ID 83616			
				3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	ORSON WOODHOUSE	1037 E. WINDING CREEK DR.	EAGLE	ID	USA	83616	
5. Organized Under the Laws of:		6. Annual Report must be signed.*					
ID C 144115		Signature: Orson J. Woodhouse				Date: 05/27/2009	
		Name (type or print): Orson J. Woodhouse				Title: President	
Processed 05/27/2009		* Electronically provided signatures are accepted as original signatures.					