

No. C 6983		Due no later than May 31, 2016		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form		LANCE ROPER 3823 ROCK CREEK RD AMERICAN FALLS ID 83211			
		1. Mailing Address: Correct in this box if needed.		3. <u>New</u> Registered Agent Signature:*			
		UNITED STATES DITCH IRRIGATION COMPANY LANCE ROPER 3823 ROCK CREEK RD. AMERICAN FALLS ID 83211					
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
DIRECTOR	REUBEN MCLEAN	3926 ROCK CREEK RD	AMERICAN FALLS	ID	USA	83211	
DIRECTOR	ROD RALPHS	PO BOX 204	ROCKLAND	ID	USA	83271	
DIRECTOR	MERRILL PERMANN	PO BOX 357	ROCKLAND	ID	USA	83271	
SECRETARY	LANCE ROPER	3823 ROCK CREEK RD	AMERICAN FALLS	ID	USA	83211	
PRESIDENT	RONALD NELSON	3870 ROCK CREEK RD	AMERICAN FALLS	ID	USA	83211	
TREASURER	LANCE ROPER	3823 ROCK CREEK RD.	AMERICAN FALLS	ID	USA	83211	
5. Organized Under the Laws of: ID C 6983		6. Annual Report must be signed.* Signature: Lance Roper Name (type or print): Lance Roper		Date: 05/16/2016 Title: Secretary			
Processed 05/16/2016		* Electronically provided signatures are accepted as original signatures.					