

1/21/00 9:33:43 IDAHO SECRETARY OF STATE

11/30/99 11:26:48 IDAHO SECRETARY OF STATE

C63733

Report of: SECRETARY OF STATE TODD W. JEFFERSON PO BOX 83733 BOISE, ID 83723-0833 NO FEE REQUIRED	Annual Report Form Due No Later Than December 31, 1999	2. Registered Agent/Office NOT A P.O. BOX MARSHA Roberts 8748 Snake Lane Caldwell, Idaho 83607
IDAHO NON-PROFIT	WESTERN IDAHO STATE DRAFT JEFFRE & MALL BUSINESS ASSOCIATION, INC. MARSHA Roberts 8748 SNAKE LANE CALDWELL, ID 83607	C63733
A. Corporations, Other Entities and Business Associations of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☒ Members (check one) Entity held 99 Years ☒ Term of P.O. 99 Years ☐		
Pres. Grant Roberts 8748 Snake Lane Caldwell Id. 83607 Vice-Pres Glenn Reed 514 Amber Caldwell Id. 83605 Sec.-Treas Marsha Roberts 8748 Snake Lane Caldwell Id. 83607		
E. Registered Agent Signature MARSHA Roberts	Signature MARSHA Roberts Date 11-30-99 Name (Print) MARSHA Roberts Title Sec.-Treas	

INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM

- Please pay special attention to the filing deadline. If it is necessary, please make the appropriate corrections.
- NOTE: The names of the individuals actually serving as officers or directors must be entered on this form. The registered agent must be listed in the space provided for that purpose.