

No. <b>W 7533</b>		Due no later than Dec 31, 2016		2. Registered Agent and Address <b>(NO PO BOX)</b>	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>  <b>1. Mailing Address: Correct in this box if needed.</b>  MAIN RANCH HOLDINGS LLC A. ENNIS DALE GROSSMAN CO 3101 N CENTRAL AVE STE 1390 PHOENIX AZ 85012		EDWARD MILLER GIVENS PURSLEY 277 N SIXTH ST STE 200 BOISE ID 83702	
				3. <u>New</u> Registered Agent Signature: *	
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.					
Office Held	Name	Street or PO Address	City	State	Country Postal Code
MANAGER	MAIN RANCH MANAGEMENT LLC	3101 N. CENTRAL AVNEUE SUITE 1390	PHOENIX	AZ	85012
5. Organized Under the Laws of:  <b>ID W 7533</b>		6. Annual Report must be signed.* Signature: A Ennis Dale Name (type or print): A Ennis Dale Date: 12/02/2016 Title: SVP			
Processed 12/02/2016		* Electronically provided signatures are accepted as original signatures.			