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|------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|--------------|
| No. C 31133                                                                                                                                    | Due no later than August 31, 2003<br>Annual Report Form                                                                                                                                |                                                                                             | 2. Registered Agent and Office NO PO BOX                                                          |              |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br>NO FILING FEE IF<br>RECEIVED BY DUE DATE | 1. Mailing Address (Correct in this box, if applicable)<br><del>W. J. ANDERSON</del> Beatrice F. Anderson<br>PROFESSIONAL BUILDING CO.<br>P. O. BOX 51630<br><br>IDAHO FALLS, ID 83405 |                                                                                             | <del>W. J. ANDERSON</del> Beatrice F. Anderson<br>490 MEMORIAL DRIVE<br><br>IDAHO FALLS, ID 83402 |              |
|                                                                                                                                                |                                                                                                                                                                                        | 3. New Registered Agent Signature<br><i>Beatrice Farr Anderson</i>                          |                                                                                                   |              |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.                                                     |                                                                                                                                                                                        |                                                                                             |                                                                                                   |              |
| <u>Office held</u>                                                                                                                             | <u>Name</u>                                                                                                                                                                            | <u>Street or P.O. Address</u>                                                               | <u>City</u>                                                                                       | <u>State</u> |
|                                                                                                                                                |                                                                                                                                                                                        | <u>Zip</u>                                                                                  |                                                                                                   |              |
| President/<br>Director                                                                                                                         | Beatrice F. Anderson                                                                                                                                                                   | 400 East Sunnyside                                                                          | Idaho Falls                                                                                       | Idaho        |
|                                                                                                                                                |                                                                                                                                                                                        |                                                                                             |                                                                                                   | 83404        |
| Secretary/<br>Director                                                                                                                         | Laura Crugnale                                                                                                                                                                         | 8302 East Kein Dr.                                                                          | Scottsdale                                                                                        | Arizona      |
|                                                                                                                                                |                                                                                                                                                                                        |                                                                                             |                                                                                                   | 85250        |
| 5. Organized Under the Laws of:                                                                                                                |                                                                                                                                                                                        | 6. Signature <i>Beatrice Farr Anderson</i> Date <i>July 5, 2003</i>                         |                                                                                                   |              |
| IDAHO<br>C 31133                                                                                                                               |                                                                                                                                                                                        | Name <small>(Typed or Printed)</small> <u>Beatrice Farr Anderson</u> Title <u>President</u> |                                                                                                   |              |