

No. <b>C 215133</b>		<b>Due no later than Sep 30, 2018</b> <b>Annual Report Form</b>		2. Registered Agent and Address ( <b>NO PO BOX</b> )			
Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		<b>1. Mailing Address: Correct in this box if needed.</b>  ARABELLA PIERCE ENTERPRISES, INC. 1267 E SPINNAKER LN BOISE ID 83706		ROLLIN HANSEN 1267 E SPINNAKER LN BOISE ID 83706			
<b>NO FILING FEE IF RECEIVED BY DUE DATE</b>				3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	ROLLIN HANSEN	1267 E SPINNAKER LN	BOISE	ID	USA	83706	
5. Organized Under the Laws of:  <b>ID</b> <b>C 215133</b>		6. Annual Report must be signed.*  Signature: Rollin Hansen Name (type or print): Rollin Hansen  Date: 09/05/2018 Title: President					
Processed 09/05/2018 * Electronically provided signatures are accepted as original signatures.							