

No. <b>C 181749</b>	<b>Due no later than Jan 31, 2015</b> <b>Annual Report Form</b>	2. Registered Agent and Address <b>(NO PO BOX)</b>				
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>1. Mailing Address: Correct in this box if needed.</b> LAKE PEND OREILLE WATERKEEPER, INC SHANNON WILLIAMSON PO BOX 732 SANDPOINT ID 83864	SHANNON WILLIAMSON 2510 ASPEN WAY SANDPOINT 83864  3. <u>New</u> Registered Agent Signature:*				
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
DIRECTOR	GRAY HENDERSON	1621 SEQUOIA ST.	SANDPOINT	ID	USA	86864
PRESIDENT	STEVE HOLT	6162 EUREKA RD	SAGLE	ID	USA	83860
VICE PRESIDENT	CHRIS HECHT	PO BOX 369	SAGLE	ID	USA	83864
SECRETARY	DAVE HUSSEY	75 CROOKED EAR CT	SANDPOINT	ID	USA	83864
DIRECTOR	KEN LARSON	PO BOX 1110	SAGLE	ID	USA	83860
5. Organized Under the Laws of:  <b>ID</b> <b>C 181749</b>	6. Annual Report must be signed.* Signature: Shannon Williamson Name (type or print): Shannon Williamson		Date: 12/31/2014 Title: Executive Director			
Processed 12/31/2014		* Electronically provided signatures are accepted as original signatures.				