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|-----------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|----------------------------------------------------------------------------------------|--------------------------------------------------------------|
| No. 75690                                                                                                                         | Idaho Corporation Annual Report Form                                                                                        |                                                                           | 2. Registered Agent and Office                                                         |                                                              |
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br><b>NO FEE REQUIRED</b> | Due No Later Than November 1, 1990                                                                                          |                                                                           | ANNIE LIVINGSTON                                                                       |                                                              |
|                                                                                                                                   | 1. Mailing Address — Please Correct                                                                                         |                                                                           | N. 840 TRAILS END ROAD                                                                 |                                                              |
|                                                                                                                                   | CLEAN SWEEP GLEANERS, INC.<br>ANNIE LIVINGSTON<br>N. 840 TRAILS END ROAD<br><br>RATHDRUM ID 83858                           |                                                                           | RATHDRUM ID 83858 762<br><br>3. Incorporated Under The Laws<br>of ID<br><br>NO: 075690 |                                                              |
| 4. Names and Addresses of Officers and Directors                                                                                  |                                                                                                                             |                                                                           |                                                                                        |                                                              |
| President:<br>Secretary:<br>Directors:                                                                                            | <u>Name</u><br>Anna M. Livingston<br>Gloria J. Shaffer<br>members                                                           | <u>Street or P.O. Address</u><br>N 840 Trails End Rd.<br>Rt 3 N Hawey Rd. | <u>City</u><br>Rath.<br>Rath.                                                          | <u>State</u> <u>Zip</u><br>Ida.      83858<br>Ida      83858 |
| 5. Nature of Business                                                                                                             | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. |                                                                           |                                                                                        |                                                              |
| Cleaning                                                                                                                          | Signature <i>Anna M. Livingston</i><br>Name (Typed or Printed) Anna M. Livingston                                           | Date 7-14-90<br>Title President                                           |                                                                                        |                                                              |