



## Department of State

### CERTIFICATE OF QUALIFICATION OF FOREIGN CORPORATION

**LOUIS E. CLAPP**  
I, ~~ARCHER BLOWER AND PIPE CO. OF OREGON~~, Secretary of State of the State of Idaho, and legal custodian of the corporation records of the State of Idaho, do hereby certify that

#### ARCHER BLOWER AND PIPE CO. OF OREGON

a corporation duly organized and existing under the laws of **Oregon** has fully complied with Section 10 Article II of the Constitution, and with Sections 30-501 and 30-502, Idaho Code, by filing in this office on the **27th** day of **April** 19**66**, a properly authenticated copy of its articles of incorporation, and on the **27th** day of **April** 19**66**, a designation of **August C. Thomas** in the County of **Ada** as statutory agent for said corporation within the State of Idaho, upon whom process issued by authority of, or under any law of this State, may be served.

AND I FURTHER CERTIFY, That said corporation has complied with the laws of the State of Idaho, relating to corporations not created under the laws of the State, as contained in Chapter 5 of Title 30, Idaho Code, and is therefore duly and regularly qualified as a corporation in Idaho, having the same rights and privileges, and being subject to the same laws, as like domestic corporations.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the Great Seal of the State. Done at Boise City, the Capital of Idaho, this **27th** day of **April**, A.D. 19**66**.

Secretary of State.



I, **Frank J. Healy**, Corporation Commissioner and Custodian of the Seal of the Corporation Department of the State of Oregon, DO HEREBY CERTIFY:

That I have carefully compared the annexed copy of the Articles of Incorporation of

.....ARCHER BLOWER AND PIPE CO. OF OREGON.....

with the original thereof now on file in my office; that the same is a correct transcript therefrom and of the whole thereof; that there are no amendments to said Articles of Incorporation on file in this office; that this authentication is in due form and by the proper officer; and

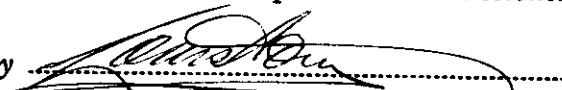
I FURTHER CERTIFY that .....ARCHER BLOWER AND PIPE CO. OF OREGON.....

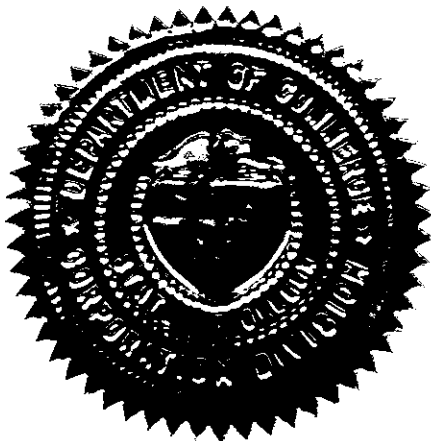
is, at the date of this certificate, duly authorized to transact business within this state and is in good standing as a subsisting corporation, having filed all reports and made all payments to this Department that are required by the Laws of this State.

**In Testimony Whereof** I have hereunto set my hand and affixed hereto the seal of the Corporation Department of the State of Oregon, at Salem, this 4<sup>th</sup> day of March, 19 66.

**Frank J. Healy**  
Corporation Commissioner

By

  
.....  
Executive Assistant



ARTICLES OF INCORPORATION

of

ARCHER BLOWER AND PIPE CO. OF OREGON

KNOW ALL MEN BY THESE PRESENTS That we, ALFRED C. ARCHER, AUGUST C. ARCHER, and JULECE T. ARCHER, whose names are subscribed hereto, do hereby associate ourselves together for the purpose of forming a corporation under and by virtue of the laws of the State of Oregon, and do hereby adopt, make, and subscribe the following:

ARTICLES OF INCORPORATION

ARTICLE I.

The name assumed by the corporation and by which it shall be known shall be ARCHER BLOWER AND PIPE CO. OF OREGON.

ARTICLE II.

The duration of this corporation is and shall be unlimited.

ARTICLE III.

The enterprise, business, pursuit, or occupation in which this corporation proposes to engage is: To acquire, buy, own, hold, sell, or dispose of real or personal property of all kinds or any interest therein which may be situated or located in the State of Oregon or elsewhere; to acquire, buy, own, hold, sell, or dispose of its own stock or the stock of other corporations; to build, equip, or operate factories of any kind; to carry on a general contract-

ing or constructing business; to manufacture, build, or install blower systems, ventilating systems, fans, or other machines or mechanical devices; to do sheet metal work or furnish labor or material to be used in repair or construction work of any kind; to purchase, acquire, own, hold, enjoy, sell, pledge, and dispose of or trade and deal in shares of capital stock, bonds, notes, mortgages, debentures or other evidences of indebtedness of persons or corporations, with full power and authority to exercise and enjoy all rights, powers, privileges, of ownership of all shares of stock, bonds, notes, mortgages, evidences of indebtedness, corporate securities and choses in action at any time acquired or held by it, including the right to vote and collect, receive and dispose of dividends on such shares of stock; to borrow money and execute its notes and mortgages securing the payment of the same; to acquire, file, or foreclose any lien or liens allowed by the laws of the State of Oregon or any other state, territory or country to any person furnishing labor or material to be used in the repair, alteration, or construction of any building, road, machine, or structure of any kind; and generally to do or perform any act or thing necessary or convenient to carry out the objects or purposes herein set forth.

#### ARTICLE IV.

The principal office of this corporation shall be in the City of Portland, Multnomah County, State of Oregon.

#### ARTICLE V.

The amount of the capital stock of this corpor-

ation is and shall be \$25,000, divided into 250 shares of  
the par value of \$100.00 each.

IN WITNESS WHEREOF, we have hereunto set our  
hands and seals, in triplicate, this 13th day of October,  
1932.

Alfred C. Archer (SEAL)

August C. Archer (SEAL)

Julius T. Archer (SEAL)

W. B. G. G. G.  
Attorneys at Law to August C. Archer  
and Julius T. Archer

James T. G. G.

W. B. G. G. G.  
Attorneys at Law to Alfred C. Archer

LEADS OF ON WORK,

COUNTY OF HILTIKAI.

95.

On this 13th day of October, 1931, before me,

IN TESTIMONY WHEREOF, I have hereunto set my

Wm. B. Lewis

# Notary Public for Oregon

My commission expires Nov. 14, 1934

DATE OF BIRTH: 12/12/1924

55.

In this 6th day of October, 1931, before me,

IN MY PRIVATE JOURNALS, I have heretofore set my

*P. E. Luffman*

My commission expires: