

No. <b>W 2672</b>	<b>Due no later than 7/31/2009 Annual Report Form</b>		2. Registered Agent and Address (NO PO BOX)	
Return to: SECRETARY OF STATE 450 NORTH FOURTH STREET PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	1. Mailing Address: Correct in this box if needed.		BRUCE TURNER <del>SECRETARY OF STATE</del> 1046 W Sherington <del>SECRETARY OF STATE</del> Eagle ID 83616	
	WATER CANYON RANCH, LLC 1046 W Sherington BRUCE TURNER <del>SECRETARY OF STATE</del> Eagle ID 83616		3. New Registered Agent Signature:	
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.				
Office Held	Name	Street or PO Address	City	State Zip
manager	Bruce B Turner	1046 W Sherington	Eagle	Idaho 83616
5. Organized Under the Laws of: 6. Annual Report must be signed.				
ID W 2672		Signature: <u>Bruce B Turner</u>		Date: <u>5-21-09</u>
		Name(type or print): <u>Bruce B Turner</u>		Title: <u>manager</u>